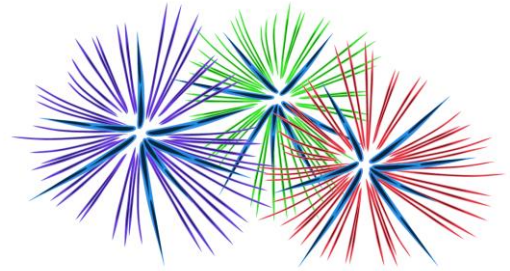
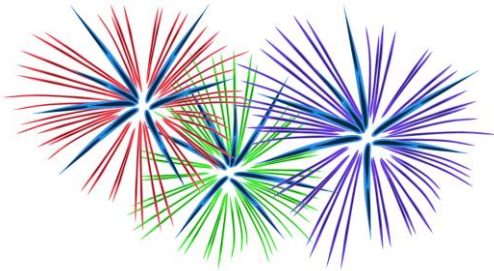




# Family Child Care Association of Montgomery County, Inc. **ANNUAL CONFERENCE**



## **Ignite Your Imagination!**

*Come join us for a fantastic conference filled with education and networking. Don't miss out on this fun, refreshing, inspiring event where you will receive up to 6 hours of Core of Knowledge training and 1 Professional Activity Unit (PAU).*

**When:** Saturday, March 16<sup>th</sup>, 2019

**Registration:** 8:00am to 8:30am

**Welcome/Greeting:** 8:30am- 9:00am

**General Session:** 9:00am to 12:00pm

**Box Lunch, Vendors & Networking:** 12:00pm to 1:00pm

**Afternoon Session:** 1:00pm to 4:00pm

**General Session:  
9:00 AM – 12:00 PM**

## **Jennifer Nizer, M.ED.**

*DIRECTOR, OFFICE OF CHILD CARE, DIVISION OF EARLY CHILDHOOD,  
MARYLAND STATE DEPARTMENT OF EDUCATION*

### **MSDE, Office of Child Care Overview and Information Session**

The Maryland State Department of Education- Office of Child Care is responsible for licensing of the child care facilities, the Child Care Scholarship program (formally known as Subsidy program), the Maryland Child Care Credential, Maryland EXCELS, the Child Care Development Fund grants and contracts for improving child care quality. Participants will receive information on regulations, initiatives and issues to the child care community. Don't miss out on this informative session!

**Core of Knowledge: 3 hours Professionalism with a completed assessment and evaluation**

**Location:** Johns Hopkins University  
Montgomery County Campus  
9601 Medical Center Drive  
(A & R Building)  
Rockville, MD. 20850

**Earn 6 Core of Knowledge Hours + 1 PAU**

**REGISTRATION: \$65.00**

**FLAT RATE FOR ALL**

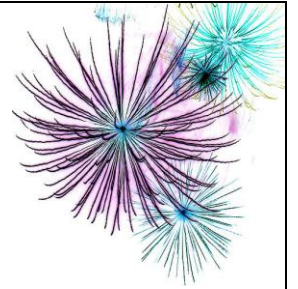
*Space is Limited!*

**Registration DEADLINE by  
March 10<sup>th</sup>, 2019**



## Conference Schedule

Saturday, March 16, 2019  
Afternoon Session  
1:00 p.m. – 4:00 p.m.



### **New Addition!!!**

Classes are first come, first serve the day of the conference. You can choose your workshop on site that fits your needs! Breakout sessions will be revealed closer to conference date. Stay tuned!!



***SNEAK PEEK!***



**EARLY  
CHILDHOOD  
MENTAL  
HEALTH**

**TINKERING  
WITH STEM**

**SUPPORTING  
HIGH LEVEL  
PLAY**

More to be revealed  
shortly!  
Use your imagination on  
what could be!!!

***Secure your spot now  
before it's too late!!***



**REGISTRATION FORM**  
*Ignite Your Imagination!*  
 FCCAMC, Inc. Conference  
 Saturday, March 16<sup>th</sup>, 2019



Please complete this registration form. (Please print clearly)

First name: \_\_\_\_\_ Middle initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Email Address (\*required\*): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone: \_\_\_\_\_ County \_\_\_\_\_

**Lunch Box will be provided day of event at 12:00 pm**

**List any allergies below:**

If you have any questions, please contact:  
 Sobia Qureshi at [fccamc.conference@gmail.com](mailto:fccamc.conference@gmail.com)  
 Email is preferred.

OFFICIAL USE ONLY

**Terms and Conditions:**

- There is NO PREREGISTRATION FOR CLASSES THIS YEAR.
- The classes will be listed in advance and they are open to attendees based on seating. Class sizes are limited. We do reserve the right to place you in another workshop if there is no longer space available.
- Classes and/or instructors are subject to change, more information will be sent closer to the event.
- Confirmations will be mailed electronically. **If you do not receive an email registration confirmation by March 15, please email the contact above. NO PHONE CALLS WILL BE MADE TO VERIFY INFORMATION.**
- No children or guests allowed.
- To obtain full credit hours, participants must be on time, stay for the full session and attend both the morning and afternoon.
- An assessment must be completed at the end of each workshop or general session to receive Core of Knowledge hours.
- **There are no refunds for missed or cancelled classes.** Registration fees are **NON-REFUNDABLE** due to the expense of preparing and planning. Registration Packets Postmarks MUST follow the deadline dates listed. **\*\* Any check returned as unpaid and/or nonsufficient funds will be charged a \$50.00 (fifty dollar) fee.**

**Photo Release:** I give FCCAMC consent to photograph me, record my voice, and the use of these photographs and/or recordings singularly or in conjunction with other photographs and/or recordings for advertising, publicity, commercial or other business purposes. I understand that the term "photograph" encompasses both still photographs and video footage. I release all claims against FCCAMC with respect to copyright ownership and publication including any claim for compensation related to use of the materials.

**I have read and accept the terms and conditions as well as the photo release.**

Conference Fees:

**REGISTRATION: \$65.00**  
**FLAT RATE FOR ALL**  
*Space is Limited!*  
**Registration DEADLINE by**  
*March 10<sup>th</sup>, 2019*

**Please mail this completed form and your payment to:**

FCCAMC, INC.  
 5100 Norbeck Road  
 Rockville, MD 20853

NEW ADDRESS!



**Please make your checks payable to:**  
 FCCAMC, INC